

I, SUPNINDER KAUR D/o SH. PARAMJEET SINGH aged 50 Years Resident # 25, F-1, NEW MODEL COLONY, AMBALA CITY, HARYANA take oath and state my Bio-Data as given below: -

Name of the candidate Father's Name		SUPNINDER KAUR SH. PARAMJEET SINGH		
Date of Birth		24.08.1975		
Permanent Address with contact No. / Fax No.		#-25, F-1, NEW MODEL COLONY, AMBALA CITY (HARYANA) Mob. No.: 9050091124		
Educational Qualification				
Sl. No.	Degree	College and University from where degree obtained	Year of passing	% age of marks
1.	B.Ed.	S.L.D.A.V. College of Education Kurukshetra University	2005	68.8%
2.	M.Ed. / MA (Education)	S.L.D.A.V. College of Education Kurukshetra University	2006	68.53%
3.	PG with subject (English)	Panjab University	1998	55.1%
4.	NET / SLET / Ph.D.	UGC	2006	—
Experience (in college) (Please attach experience certificates)				
Name of college & Address		From	To	Part time / regular
L.A.C.M.M. College of Edu. Ambala		9.10.2006	4.11.2009	Regular
P.K.R. Jain College of Education		5.11.2006	till date	Regular

I hereby certify, that data submitted above is true to the best of my knowledge and belief. I shall be responsible for any misrepresentation of facts.

I also certify that I have been appointed in this institution as Professor in Education in Gandhi Memorial National College, Ambala Cantt, Haryana. I also certify that I will not work in any other institution after my joining in this institution and the same shall be intimated to concerned authority through Gandhi Memorial National College Trust and Management Society, Ambala Cantt. The attested copies of marks sheets / degree / certificates are enclosed.


Signature of Candidate



ATTESTED

NOTARY
DISTT. AMBALA

02.08.2025



I, VEENA KUMARI SHAKYA son of / daughter of / wife of / SH. JAIPAL SINGH SHAKYA
aged 39 Years Resident VILL. DEVI NAGAR, THE DERA BASSI, DISTT. MOHALI, PUNJAB-
140507 take oath and state my Bio-Data as given below: -

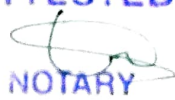
Name of the candidate Father's Name		VEENA KUMARI SHAKYA SH. JAIPAL SINGH SHAKYA		
Date of Birth		29.11.1985		
Permanent Address with contact No. / Fax No.		VILL. DEVI NAGAR, THE DERA BASSI, DISTT. MOHALI, PUNJAB-140507 Mob. No.: 8194983555		
Educational Qualification				
Sl. No.	Degree	College and University from where degree obtained	Year passing	% age of marks
1.	B.Ed.	ARMY CENTRE OF EDUCATION, BARKATULLAH UNIVERSITY	2008	66.1
2.	M.Ed. / MA (Education)	GHG KHALSA COLLEGE OF EDUCATION PANJAB UNIVERSITY	2010	74.5
3.	PG with subject	M.A. PSYCHOLOGY, IGNOU	2021	64.8
4.	NET / SLET / Ph.D.	P.D. - PANJAB UNIVERSITY NET - JRF	2021	-
Experience (in college) (Please attach experience certificates)				
Name of college & Address		From	To	Part time / regular
SDD COLLEGE OF EDUCATION		02.01.2025	Till Date	REGULAR
UNIVERSAL COLLEGE OF EDUCATION		19.04.2022	31.01.2023	REGULAR
S. MILKHA SINGH EDUCATIONAL INSTITUTE		01.02.2017	15.07.2021	REGULAR

I hereby certify, that data submitted above is true to the best of my knowledge and belief. I shall
be responsible for any misrepresentation of facts.

I also certify that I have been appointed in this institution as Assistant Professor in Gandhi
Memorial National College, Ambala Cantt, Haryana. I also certify that I will not work in any other
institution after my joining in this institution and the same shall be intimated to concerned authority
through Gandhi Memorial National College Trust and Management Society, Ambala Cantt. The attested
copies of marks sheets / degree / certificates are enclosed.


Signature of Candidate



ATTESTED

NOTARY
DISTT. AMBALA

2025



I, DR. BALVINDER KAUR son of / daughter of / wife of / SH. RAM PARTAP aged 50 Years Resident of # 2072, BALDEV NAGAR, AMBALA CITY -134007 take oath and state my Bio-Data as given below: -

Name of the candidate Father's Name		DR. BALVINDER KAUR SH. RAM PARTAP		
Date of Birth		21.01.1975		
Permanent Address with contact No. / Fax No.		# 2072, BALDEV NAGAR, AMBALA CITY -134007 Mob. No.: 8168635934		
Educational Qualification				
Sl. No.	Degree	College and University from where degree obtained	Year of passing	% age of marks
1.	B.Ed.	Sohan Lal DAV College of Education, Affiliated to KUK	1995	60.5%
2.	M.Ed. / MA (Education)	Sohan Lal DAV College of Education, Affiliated to KUK	1996	57.7%
3.	PG with subject	M.A. English (KUK)	1999	55.5%
4.	NET / SLET / Ph.D.	NET Ph.D.	1999 2012	
Experience (in college) (Please attach experience certificates)				
Name of college & Address		From	To	Part time / regular
SL DAV College Ambala		19.05.2001	to 05.09.2002	
SRSM Mukat College & Edu. DB Raipura		08.01.07	to 04.04.2008	
DB College & Edu. M.C. (P.B.) SPS College Edu. TNR		11.07.08	to 09-5-2011	
		01-07-12	to 2016	

I hereby certify, that data submitted above is true to the best of my knowledge and belief. I shall be responsible for any misrepresentation of facts.

I also certify that I have been appointed in this institution as Assistant Professor in Gandhi Memorial National College, Ambala Cantt, Haryana. I also certify that I will not work in any other institution after my joining in this institution and the same shall be intimated to concerned authority through Gandhi Memorial National College Trust and Management Society, Ambala Cantt. The attested copies of marks sheets / degree / certificates are enclosed.



ATTESTED
NOTARY
DISTT. AMBALA

01 AUG 2025

Balvinder Kaur
Signature of Candidate



I, DR. DAVINDER KUMAR SAINI son of / daughter of / wife of / SH. PRITAM SINGH aged 36 Years Resident # V.P.O. NANHERA, NARAINGARH-134203 take oath and state my Bio-Data as given below: -

Name of the candidate Father's Name		DR. DAVINDER KUMAR SAINI SH. PRITAM SINGH		
Date of Birth		20.02.1989		
Permanent Address with contact No. / Fax No.		# V.P.O. NANHERA, NARAINGARH - 134203 Mob. No.: 8607863214		
Educational Qualification				
Sl. No.	Degree	College and University from where degree obtained	Year passing of	% age of marks
1.	B.Ed.	Kurukshetra University Kurukshetra	2015	58%
2.	M.Ed. / MA (Education) MA Hindi	M.A (Hindi) KUK	2012	60%
3.	PG with subject			
4.	NET / SLET / Ph.D.	NET Ph.D	2012 2020	
Experience (in college) (Please attach experience certificates)				
Name of college & Address		From	To	Part time / regular
A.S. College Khanna Ludhiana		05.07.23 to 22.07.24	10.04.24 to 16.04.25	

I hereby certify, that data submitted above is true to the best of my knowledge and belief. I shall be responsible for any misrepresentation of facts.

I also certify that I have been appointed in this institution as Assistant Professor in Gandhi Memorial National College, Ambala Cantt, Haryana. I also certify that I will not work in any other institution after my joining in this institution and the same shall be intimated to concerned authority through Gandhi Memorial National College Trust and Management Society, Ambala Cantt. The attested copies of marks sheets / degree / certificates are enclosed.



ATTESTED
NOTARY
DISTT. AMBALA
Signature of Candidate

01 AUG 2025

02 AUG 2025



I, DR. KARAMJIT KAUR son of / daughter of / wife of / SH. GULJAR SINGH aged 45 Years Resident VPO KESARI, WARD NO. -6, THE SAHA DISTT AMBALA take oath and state my Bio-Data as given below: -

Name of the candidate Father's Name		DR. KARAMJIT KAUR SH. GULJAR SINGH		
Date of Birth				
Permanent Address with contact No. / Fax No.		VPO KESARI, WARD NO. -6, THE SAHA DISTT AMBALA Mob. No.: 7015095070		
Educational Qualification				
Sl. No.	Degree	College and University from where degree obtained	Year of passing	% age of marks
1.	B.Ed.	K.U.K	2009	61%
2.	M.Ed. / MA (Education)	K.U.K	2012	55%
3.	PG with subject (Hindi)	K.U.K	2002	55%
4.	NET / SLET / Ph.D.	Dakshin Bharat Hindi Prachar Sabha, Madras	2014	
Experience (in college) (Please attach experience certificates)				
Name of college & Address		From	To	Part time / regular
Tulsi College of Education, Ambala City		2015	2016	Regular
Guru Nanak Khalsa College, Yamuna Nagar		2021	2023	Contractual

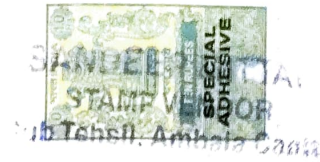
I hereby certify, that data submitted above is true to the best of my knowledge and belief. I shall be responsible for any misrepresentation of facts.

I also certify that I have been appointed in this institution as Assistant Professor in Gandhi Memorial National College, Ambala Cantt, Haryana. I also certify that I will not work in any other institution after my joining in this institution and the same shall be intimated to concerned authority through Gandhi Memorial National College Trust and Management Society, Ambala Cantt. The attested copies of marks sheets / degree / certificates are enclosed.



ATTESTED
NOTARY
DISTT. AMBALA
02 AUG 2025


Signature of Candidate



I, MEHAK TALWAR son of / daughter of / wife of / SH. RAJINDER KUMAR aged 31 Years Resident of # 154, SECTOR-C, DEFENCE COLONY, AMBALA CANTT take oath and state my Bio-Data as given below: -

Name of the candidate Father's Name		MEHAK TALWAR SH. RAJINDER KUMAR		
Date of Birth		05.09.1994		
Permanent Address with contact No. / Fax No.		# 154, SECTOR-C, DEFENCE COLONY, AMBALA CANTT Mob. No.: 9671844005		
Educational Qualification				
Sl. No.	Degree	College and University from where degree obtained	Year of passing	% age of marks
1.	B.Ed.	Kurukshetra University, Kurukshetra - Khalsa College Karnal	2022	65.9 %
2.	M.Ed. / MA (Education)			
3.	PG with subject MA(ENG)	Punjab University, Chandigarh	2017	62.18 %
4.	NET / SLET / Ph.D.	NET	Jan, 2019.	
Experience (in college) (Please attach experience certificates)				
Name of college & Address		From	To	Part time / regular
GMN College, Ambala Cantt		28.08.23	18.04.24	
GMN College, Ambala Cantt		01.08.2024	21.05.25	

I hereby certify, that data submitted above is true to the best of my knowledge and belief. I shall be responsible for any misrepresentation of facts.

I also certify that I have been appointed in this institution as Assistant Professor in Gandhi Memorial National College, Ambala Cantt, Haryana. I also certify that I will not work in any other institution after my joining in this institution and the same shall be intimated to concerned authority through Gandhi Memorial National College Trust and Management Society, Ambala Cantt. The attested copies of marks sheets / degree / certificates are enclosed.



ATTESTED

NOTARY
DIST. AMBALA

30 JUL 2025

Mehak
Signature of Candidate



I, AMRIT PAL SINGH son of / daughter of / wife of / SH. GURBAJ SINGH aged 36 Years Resident # VPO. NIMNABAD, THE. SAFIDON, DISTT JIND-126112 take oath and state my Bio-Data as given below: -

Name of the candidate Father's Name	MR. AMRIT PAL SINGH SH. GURBAJ SINGH			
Date of Birth	21.06.1989			
Permanent Address with contact No. / Fax No.	# VPO. NIMNABAD, THE. SAFIDON, DISTT JIND-126112 Mob. No.: 9896893520			
Educational Qualification				
Sl. No.	Degree	College and University from where degree obtained	Year of passing	% age of marks
1.	B.Ed.	JALAN CHAMAN COLLEGE/AMBALA	July 2015	60%.
2.	M.Ed. / MA (Education)			
3.	PG with subject	MAPUNJABI	May 2014	60%.
4.	NET / SLET / Ph.D.	PUNJABI	APRIL 2023	
Experience (in college) (Please attach experience certificates)				
Name of college & Address	From	To	Part time / regular	
D.A.U. COLLEGE (LOHASTA) Ambala city (AMBALA)	9-08-2019	23-1-2020	part time	
GURU NANAK AHALSA COLLEGE YNR	19-10-2021	30-6-2022	part time	
GNKE YNR	1-8-2022	16-6-2023	part time	
GNKE YNR	17-7-2023	18-5-2024	part time	
GNKE YNR	19-6-2024	10-5-2025	part time	

I hereby certify, that data submitted above is true to the best of my knowledge and belief. I shall be responsible for any misrepresentation of facts.

I also certify that I have been appointed in this institution as Assistant Professor in Gandhi Memorial National College, Ambala Cantt, Haryana. I also certify that I will not work in any other institution after my joining in this institution and the same shall be intimated to concerned authority through Gandhi Memorial National College Trust and Management Society, Ambala Cantt. The attested copies of marks sheets / degree / certificates are enclosed.



Signature of Candidate

21/06/2025



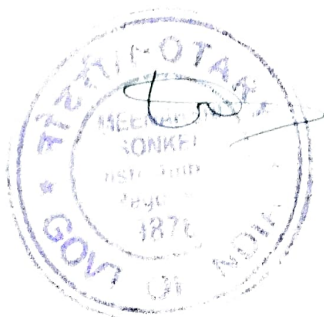
I, PAWAN KUMAR son of / daughter of / wife of / SH. FAUJI RAM aged 48 Years Resident VPO. SUDHPUR, SHAHABAD DISTT KURUKSHETRA take oath and state my Bio-Data as given below: -

Name of the candidate Father's Name		PAWAN KUMAR SH. FAUJI RAM		
Date of Birth		08-07-1977		
Permanent Address with contact No. / Fax No.		VPO. SUDHPUR, SHAHABAD DISTT KURUKSHETRA Mob. No.: 9896586726		
Educational Qualification				
Sl. No.	Degree	College and University from where degree obtained	Year of passing	% age of marks
1.	B.Ed.	Indira Gandhi National open university	2011	74%
2.	M.Ed. / MA (Education)			
3.	PG with subject MA (History)	KUK, University	May 2000	58%
4.	NET / SLET / Ph.D.	K.U.K	2016	
Experience (in college) (Please attach experience certificates)				
Name of college & Address		From	To	Part time / regular
Karnal Degree College, Kurjpur Karnal		16.09.2015	to 30.09.2022	
Defence Degree College, Tohana Fatehabad		20.10.2022	to 23.04.2025	

I hereby certify, that data submitted above is true to the best of my knowledge and belief. I shall be responsible for any misrepresentation of facts.

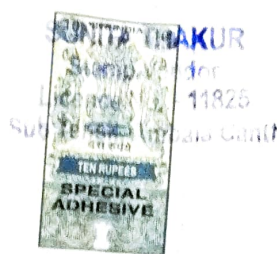
I also certify that I have been appointed in this institution as Assistant Professor in Gandhi Memorial National College, Ambala Cantt, Haryana. I also certify that I will not work in any other institution after my joining in this institution and the same shall be intimated to concerned authority through Gandhi Memorial National College Trust and Management Society, Ambala Cantt. The attested copies of marks sheets / degree / certificates are enclosed.

Pawan Kumar
Signature of Candidate



ATTESTED
[Signature]
NOTARY
DISTT. AMBALA

30 JUL 2025



I, ANJU BALA son of / daughter of / wife of / SH. SANJEEV KUMAR aged 45 Years Resident # NEAR SAINI BHAWAN, PREET NAGAR, DERA BASSI, MOHALI, 140507 take oath and state my Bio-Data as given below: -

Name of the candidate Father's Name		ANJU BALA SH. SANJEEV KUMAR		
Date of Birth		15.10.1979		
Permanent Address with contact No. / Fax No.		# NEAR SAINI BHAWAN, PREET NAGAR, DERA BASSI, MOHALI, 140507 Mob. No.: 7009062294		
Educational Qualification				
Sl. No.	Degree	College and University from where degree obtained	Year of passing	% age of marks
1.	B.Ed.	Kurukshetra University, Kurukshetra	2011	62.6
2.	M.Ed. / MA (Education)			
3.	PG with subject	Kurukshetra University, Kurukshetra	2015	62.6
4.	NET / SLET / Ph.D.	NET	2024	
Experience (in college) (Please attach experience certificates)				
Name of college & Address		From	To	Part time / regular

I hereby certify, that data submitted above is true to the best of my knowledge and belief. I shall be responsible for any misrepresentation of facts.

I also certify that I have been appointed in this institution as Assistant Professor in Gandhi Memorial National College, Ambala Cantt, Haryana. I also certify that I will not work in any other institution after my joining in this institution and the same shall be intimated to concerned authority through Gandhi Memorial National College Trust and Management Society, Ambala Cantt. The attested copies of marks sheets / degree / certificates are enclosed.

Anju Bala
Signature of Candidate



ATTESTED
NOTARY
DISTT. AMBALA

11/02/25



I, ANKIT DUHAN son of / daughter of / wife of / SH. ROHTASH aged 27 Years Resident of # 356/6, BASANT VIHAR, NEAR CHOTU RAM STADIUM, ROTHAK take oath and state my Bio-Data as given below: -

Name of the candidate Father's Name		ANKIT DUHAN SH. ROHTASH		
Date of Birth		12.08.1998		
Permanent Address with contact No. / Fax No.		# 356/6, BASANT VIHAR, NEAR CHOTU RAM STADIUM, ROTHAK Mobile No.: 9138586874		
Educational Qualification				
Sl. No.	Degree	College and University from where degree obtained	Year of passing	% age of marks
1.	B.Ed.	Indu Prastha Education College Rohtak, / MDV, Rohtak	July, 2023	67.31%
2.	M.Ed. / MA (Education)			
3.	PG with subject MA (GEOGRAPHY)	A.I. JAT H.M. COLLEGE, Rohtak MDV, Rohtak	July, 2021	70 %
4.	NET / SLET / Ph.D.	NET/JRF	NOV, 2022	
Experience (in college) (Please attach experience certificates)				
Name of college & Address		From	To	Part time / regular

I hereby certify, that data submitted above is true to the best of my knowledge and belief. I shall be responsible for any misrepresentation of facts.

I also certify that I have been appointed in this institution as Assistant Professor in Gandhi Memorial National College, Ambala Cantt, Haryana. I also certify that I will not work in any other institution after my joining in this institution and the same shall be intimated to concerned authority through Gandhi Memorial National College Trust and Management Society, Ambala Cantt. The attested copies of marks sheets / degree / certificates are enclosed.



ATTESTED
NOTARY
DISTT AMBALA

30/08/2023

Signature of Candidate



I, JASBIR SINGH son of / daughter of / wife of / SH. HARBILAS aged 39 Years Resident V.P.O. SONTI, AMBALA -134003 take oath and state my Bio-Data as given below: -

Name of the candidate Father's Name		SH. JASBIR SINGH SH. HARBILAS		
Date of Birth		12.07.1985		
Permanent Address with contact No. / Fax No.		# V.P.O. SONTI, AMBALA -134003 Mob. No.: 9306570726		
Educational Qualification				
Sl. No.	Degree	College and University from where degree obtained	Year passing of	% age of marks
1.	B.Ed.	Lal Chand Mal College of Edu. (affiliated to KUK)	2009	69.4%
2.	M.Ed. / MA (Education)	(KUK)	2010	71.5%
3.	PG with subject	MA (Political Science), Punjabi University, Patiala	2017	8.38 (CUPA)
4.	NET / SLET / Ph.D.	NET	2012	
Experience (in college) (Please attach experience certificates)				
Name of college & Address		From	To	Part time / regular
SL DAV College Bicity		2012-13	2014-2015	
		2013-14		
MATA GUJRI COLLEGE FAIRHAR SAHIB (PB)		01-09-2020 to 13.5.21		
		6-09-2021 to 13.5-22		
- do -		03-08-2023 to 30-4-2024		
		19-08-2024 to 23-12-2024		

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I also certify that I have been appointed in this institution as Assistant Professor in Gandhi Memorial National College, Ambala Cantt, Haryana. I also certify that I will not work in any other institution after my joining in this institution and the same shall be intimated to concerned authority through Gandhi Memorial National College Trust and Management Society, Ambala Cantt. The attested copies of marks sheets / degree / certificates are enclosed.


Signature of Candidate



ATTESTED
NOTARY
DISTT. AMBALA
03 JUL 2025



I, AMAN son of / daughter of / wife of / SH. GHYAN SINGH aged 27 Years Resident of # VILL, HASSANPUR, P.O. DINARPUR. THE. SAHA, DISTT AMBALA -133102 take oath and state my Bio-Data as given below: -

Name of the candidate Father's Name		SH. AMAN SH. GHYAN SINGH		
Date of Birth		08.02.1997		
Permanent Address with contact No. / Fax No.		# VILL, HASSANPUR, P.O. DINARPUR. THE. SAHA, DISTT AMBALA -133102 Mob. No.: 8814094247		
Educational Qualification				
Sl. No.	Degree	College and University from where degree obtained	Year of passing	% age of marks
1.	B.Ed.	Shri Guru Amardas College & Edu Karami, Kurukshetra (KUK)	2023	62.4%
2.	M.Ed. / MA (Education)			
3.	PG with subject	MA (Political Science) GMA College, A/cantt (KUK)	2021	81.75%
4.	NET / SLET / Ph.D.	NET - JRF	2024	
Experience (in college) (Please attach experience certificates)				
Name of college & Address		From	To	Part time / regular

I hereby certify, that data submitted above is true to the best of my knowledge and belief. I shall be responsible for any misrepresentation of facts.

I also certify that I have been appointed in this institution as Assistant Professor in Gandhi Memorial National College, Ambala Cantt, Haryana. I also certify that I will not work in any other institution after my joining in this institution and the same shall be intimated to concerned authority through Gandhi Memorial National College Trust and Management Society, Ambala Cantt. The attested copies of marks sheets / degree / certificates are enclosed.



30 JUL 2025

Shuman

Signature of Candidate



I, DR. MANPREET KAUR son of / daughter of / wife of / S. HARMOHINDER SINGH aged 45 Years
Resident #03, DECENT COLONY, NEAR GAURI SHANKAR MANDIR, AMBALA CANTT-133001
take oath and state my Bio-Data as given below: -

Name of the candidate Father's Name		DR. MANPREET KAUR S. HARMOHINDER SINGH		
Date of Birth		04.11.1979		
Permanent Address with contact No. / Fax No.		#03, DECENT COLONY, NEAR GAURI SHANKAR MANDIR, AMBALA CANTT- 133001 Mob. No.: 7206058940		
Educational Qualification				
Sl. No.	Degree	College and University from where degree obtained	Year passing	% age of marks
1.	B.Ed.	P. J. College of Education Babai, Kuruk	April 2006	69.6%
2.	M.Ed. / MA (Education)			
3.	PG with subject MA (Econo mics)	S.A. Jain College Ambala city	May, 2002	55%
4.	NET / SLET / Ph.D.	Singhania University - Ph.D NET	15, March 2015 May 2012	
Experience (in college) (Please attach experience certificates)				
Name of college & Address		From	To	Part time / regular
Shri S. L. College of Edu V.P.O. NAHON, Ambala		23.04.08	To 08.09.10	
Maa Bala Sundri College of Edu Barara, Ambala		09.09.10	To 02-04.11	
S.D. Inst. of Education (G.O.W) Ambala Cantt		02.10.11	To Till date	

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ATTESTED

NOTARY

DISTT. AMBALA

Manpreet Kaur
Signature of Candidate

01 AUG 2025



I, SWATI son of / daughter of / wife of / SH. ISHWAR SINGH aged 28 Years Resident V.P.O MANDI, TEHSIL- ISRANA, DISTT. PANIPAT take oath and state my Bio-Data as given below: -

Name of the candidate Father's Name		SWATI SH. ISHWAR SINGH		
Date of Birth		20.08.1996		
Permanent Address with contact No. / Fax No.		V.P.O MANDI, TEHSIL- ISRANA, DISTT. PANIPAT Mob. No.: 9671497334		
Educational Qualification				
Sl. No.	Degree	College and University from where degree obtained	Year of passing	% age of marks
1.	B.Ed.	Bhagat Phool Singh Mahila Vishwavidyalaya Khanpur Kulan (Sonapat)	2018	73.8%
2.	M.Ed. / MA (Education)			
3.	PG with subject	MA (Economics), Bhagat Phool Singh Mahila Vishwavidyalaya, Khanpur Kulan (Sonapat)	2020	68.6%
4.	NET / SLET / Ph.D.	NET JRF	2022	
Experience (in college) (Please attach experience certificates)				
Name of college & Address		From	To	Part time / regular
Arya P.G. College Panipat		22-08-2022	to 25-01-2023	

I hereby certify, that data submitted above is true to the best of my knowledge and belief. I shall be responsible for any misrepresentation of facts.

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ATTESTED
NOTARY
DISTT. AMBALA

30 JUL 2025

Signature of Candidate