

जिला प्रशासन, अम्बाला



प्रशंसा-पत्र

श्री/श्रीमती/कुमारी _____ डा० राजपाल सिंह, प्रधानाचार्य
पुत्र/पुत्री/पत्नी श्री जी० एम० एन० कॉलेज, अम्बाला छावनी।
को छात्रों को उच्च शिक्षा प्रदान करने, पर्यावरण बचाओ कार्यक्रम, अक्षय ऊर्जा
कार्यक्रम में योगदान देने व सामाजिक बुराइयों के विरुद्ध रैलियों व स्वतन्त्र शिक्षा
विशेष उपलब्धि हेतु प्रदान किया गया। का आयोजन करवाने में

दिनांक 26 जनवरी, 2018


उपायुक्त
अम्बाला

Serial No. 152

KURUKSHETRA UNIVERSITY SPORTS COUNCIL



Appreciation Certificate

This certificate is awarded to Dr. Rajpal Singh
Principal/Director G.M.N. College/Institute Ambala Cantt
for his/her contribution in constituting the Kurukshetra University teams which won First/
Second/Third position in All India Inter University Gymnastics (M & W)
tournament during the session 2017-18


Secretary
K.U. Sports Council
Kurukshetra


President
K.U. Sports Council
Kurukshetra

रक्तसाधन औषधि विभाग
Department of Transfusion Medicine

डॉ. नीलम मरवाहा
मुख्य अधिकारी
Dr. Neelam Marwaha
M.D., F.A.M.S.
Professor & Head



संख्या / No DTM/ 2865
दिनांक / Dated 16/10/2018

To

Dr. R.P.Singh,
Principal,
Gandhi Memorial National College,
Ambala Cantt.

Subject: Appreciation certificate.

Dear Dr. R.P.Singh,


This is to acknowledge that Gandhi Memorial National College has been actively working towards the noble cause of voluntary blood donation. The volunteer blood collected in the blood donation camps organized with the Department of Transfusion Medicine, is used for the needy patients at the institute as well as for the blood request received from outside PGIMER Chandigarh.

This is to certify that Gandhi Memorial National College, Ambala Cantt has **organized blood donation camp with the** volunteer blood collection of 108 units on **20th February, 2018** camp.

We look forward to the continued support for volunteer blood donation from the esteemed organization.

Thanking you.

Yours sincerely,


16/10/18
(Dr. Neelam Marwaha)


Serial No. 178

KURUKSHETRA UNIVERSITY SPORTS COUNCIL



Appreciation Certificate

This certificate is awarded to Dr. Rajpal Singh
Principal/Director G.M.V. College/Institute, Ambala Cantt.
for his/her contribution in constituting the Kurukshetra University teams which won ~~First~~
~~Second~~/Third position in All India Inter University Rhythmic Gymnastic (Women)
tournament during the session 2018-19


Secretary
K.U. Sports Council
Kurukshetra 


President
K.U. Sports Council
Kurukshetra

Smart Housing Welfare Society (Sector 15)

H-52/34, HOUSES: BOARD COLONY, NARAINDAHI ROAD, BAIDEV NAGAR, MUMBAI CITY

SMWS/0-12/019

10/12/2018

APPRECIATION CERTIFICATE

Certificate of appreciation is here by awarded to Dr. Rajpal Singh, Principal G.M.N. College Ambala Cantt. this is to bring in record the excellent services done by Dr. Rajpal Singh for his outstanding achievements towards the major awareness campaign on "Beti Bachao - Beti Padhao" dated, August 5, 2018.

He is dynamic energetic and always striving to help the needy and deserving people.

I wish him all success in life.

For Smart Housing Welfare Society (Sector-15)
(Regd. No. 21814 year 2011)

[Signature]
SECRETARY GENERAL



Rotary Club Industrial Area, Ambala

R.I. District 3080

Club No. 29079

Prem Mahindru
President (2018-19)
Principal Residence
KV-3, Ambala Cantt.- 133 001
Mb.: +91-98120 55523
mahindruprem@yahoo.co.uk

Smt. Neelam Sharma
Secretary
59, Shankar Park,
Ambala Cantt.- 133 001
Mb.: +91-94668 10115
ashokarchitect59@yahoo.co.in

Dalip Kumar
Treasurer
M/s Durga Tent House, 419/1,
Kachha Bazar, Ambala Cantt. - 133 006
Mb.: +91-94161 72955
mehta.dalip64@gmail.com

Dated... 19.06.2019

BOARD OF DIRECTORS

Sr. Vice President
Dr. R.S. Dhillon
Dr. Sunil Sadiq
Ashok Sharma

IPP. Jasbir Singh Pal

Director Club Services
S.P. Grover
Parmod Pabbi

Director International Services
A.P. Bansal
Shashi Gulati

Director Vocational Services
Smt. Jaswinder Dhiman
Smt. Chand Chawla

Director New Generation
Smt. Babli Arora
Smt. Rachna Banmali

Director Community Services
Dr. S.K. Wadhawan
Smt. Chandarkanta Grover

Joint Secretary
Sh. Sunil Kumar Rana

Director Publicity & Editor
Sh. O.P. Banmali

Foundation Chairman
Sh. D.P. Gulati

Trainer
Sh. K. L. Yadav

President Elect (2019-20)
Sh. Subhash Dhiman

Sargent At ARM
Sh. Ashok Sharma
Sh. Mahesh Parkar

Director Hospitality
Sh. Madhusheel Arora
Sh. Jago Ram

Ref. No.....

To

Dr Rajpal Singh
Principal
GMN College
Ambala Cantt

Sir,

Sub: Appreciation Letter for the help of you and the NSS students at Traffic Awareness camp and Blood Donation camp at Hyndai Car show room, near Village Tepla, on Ambala Jagadhri Road on 27.05.2019

This is to bring in record the excellent services done by the NSS students of your college under your leadership and with the active participation of Dr Rakesh Singh along with the students of NSS wing, to make the event a success. We were highly appreciated by the SP police Ambala for this mega event which would not have possible without your help.

Our thanks also goes to Dr Rakesh Singh Incharge NSS wing and Dr Anju Jain of your college who are always very helpful for the social cause like this and giving us the necessary support

Thanking you

Yours truly

Prem Mahindru

President



KURUKSHETRA UNIVERSITY, KURUKSHETRA

(Established by the State Legislature Act XII of 1956)

('A+' Grade, NAAC Accredited)

Tel.: { Fax No. : 01744-238198
Office : 01744-238377
e-mail : coe1@kuk.ac.in


Dr. Hukam Singh
M.A., M.Phil., Ph.D.
Controller of Examinations

PA/COE/19/226
No.....
23.07.2019
Dated

Certificate of Appreciation

I express my sense of gratitude to **Dr. R.P. Singh**, Principal, GMN College, Ambala Cantt. for his invaluable support in efficiently conducting the Semester/Annual Examination of UG/PG/other courses held in the month of April/May, 2019. The courage shown by him in managing the Centre with the support of only regular faculty is really commendable. I wish him every success in his life and hope he will continue to shoulder even the higher responsibilities with the same spirit.

He deserves exclusive appreciation for this commendable work.


Controller of Examinations

Dr. R.P. Singh,
Principal
GMN College, Ambala Cantt.

THROUGH HUMANITY TO PEACE



Indian Red Cross Society



HARYANA STATE BRANCH

RED CROSS BHAWAN, SECTOR 16, CHANDIGARH 160016

General Secretary
D. R. Sharma

Phone : (O) : 0172-2543889, 2546330

Fax : 0172-2546328

(R) : 0172-2747031

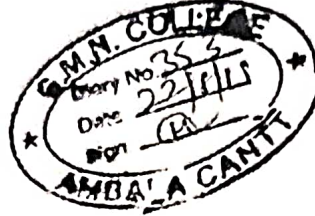
www.haryanaredcross.org

e-mail : lrccs_hr@rediffmail.com

Date

President
THE GOVERNOR, HARYANA
Vice-President
THE CHIEF MINISTER, HARYANA
Vice Chairman
Dr. Mukesh Aggarwal

H.C. to discuss
22/8/19



No.
786/AGM/14/2019/

Secretary,
District Red Cross Branch,
Ambala.

Subject:- Regarding Red Cross Awards to be given to the Awardees during Annual General Meeting of Indian Red Cross Society & St. John Ambulance (India), Haryana State Branch to be held on 30th August, 2019 at Haryana Raj Bhawan, Chandigarh.

Kindly refer to your nominations for Red Cross/St. John Awards. I am happy to convey the selection for awards of the followings:-

Sr. No.	Name of Awardee	Name of award	Year for the Award
1.	Sh. Rajinder Garg, # 1573/6, Old Grain Market, Ambala - 134003	Gold Medal (Blood Donor)	2017-2018
2.	Dr. Pradeep Sharma, # 1488, Sector-9, Urban Estate, Ambala City	Gold Medal (Blood Donor)	2017-2018
3.	Zila Yuva Vikas Sangthan, Ambala	VBDS Awards (Shield) (Social organization)	2017-2018 & 2018-2019
4.	Principal, M.D.S.D. Girls College, Ambala City	YRC Shield for college	2017-2018 & 2018-2019
5.	Smt. Deepshikha Sharma, Counsellor YRC, M.D.S.D. Girls College, Ambala City	YRC Counsellor award	2017-2018 & 2018-2019
6.	Principal, S.D. College, Ambala Cantt.	YRC Shield for college	2017-2018
7.	Dr. J.D. Chauhan, Counsellor YRC, S.D. College, Ambala Cantt.	YRC Counsellor award	2017-2018
8.	Principal, Dev Samaj College for Girls, Ambala Cantt.	YRC Shield for college	2018-2019
9.	Counsellor YRC, Dev Samaj College for Girls, Ambala Cantt.	YRC Counsellor award	2018-2019
10.	Principal, G.M. N. College, Ambala Cantt.	YRC Shield for college	2018-2019
11.	Dr. Surender Kumar, Counsellor YRC, G.M. N. College, Ambala	YRC Counsellor award	2018-2019

The awards shall be given by the Hon'ble Governor of Haryana-cum-President, Indian Red Cross Society, Haryana State Branch during the Ceremonial Session of the Annual General meeting of Indian Red Cross Society & St. John Ambulance (India), Haryana State Branch on 30th August, 2019 at 12:00 oon in Haryana Raj Bhawan in its Auditorium, Chandigarh.

You are requested that the awardees may be informed accordingly with the request to reach aryana Raj Bhawan on 30th August, by 11:30 A.M. to receive award. Please send your confirmation on before 22nd August, 2019 through email on haryanastateredcross@gmail.com for finalizing the seating an accordingly.



भारतीय रैड क्रॉस समिति एंव
सैन्ट जोन एम्बुलेंस (भारत)
हरियाणा राज्य शाखा

**Indian Red Cross Society &
St. John Ambulance (India)**
Haryana State Branch

यूथ रैड क्रॉस के क्षेत्र में समर्पित सेवाओं की सराहना में राज्य पुरस्कार वर्ष 2018-19
State Award in appreciation of devoted services in the field of Youth Red Cross for the year 2018-19

मेरिट प्रमाण पत्र

डॉ सुरेंद्र कुमार, काउंसलर (वाई.आर.सी.),

जी० एम० एन० महाविद्यालय, अम्बाला

को भारतीय रैड क्रॉस समिति, हरियाणा राज्य शाखा द्वारा चलाई जा रही
यूथ रैड क्रॉस के क्षेत्र में उनके उत्कृष्ट कार्य के लिए
सम्मानित करने हेतु प्रदान किया जाता है।

MERIT CERTIFICATE IS GIVEN TO

Dr. Surender Kumar, Counsellor (YRC)

G.M.N. College, Ambala

for honoring him for his excellent work in Youth Red Cross carried out
by Indian Red Cross Society, Haryana State Branch.

चण्डीगढ़
Chandigarh

दिनांक:
Dated:

महासचिव

GENERAL SECRETARY

उपाध्यक्ष

VICE CHAIRMAN

Col Rajib Bhuyan
Commanding Officer
Phone 0171-2640853 (O)

2 हरियाणा बटालियन एन.सी.सी.
अम्बाला छावनी-133 001
2 Haryana Battalion NCC
Ambala Cantt - 133 001

17 Dec 2019

The Principal
GMN College
Ambala Cantt

APPRECIATION CERTIFICATE

1. This is to convey our sincere appreciation to the sub unit of 2 Har Bn NCC, Ambala Cantt at **GMN College, Ambala Cantt** for the ardent efforts put in by the cadets of the institution to make the **'Swachhta Pakhwada Mission'** from **01 Dec to 15 Dec 2019** a success, under the able leadership of **Capt Surander Singh**.
2. We look forward to your continued motivating involvement in NCC task in the future also.

R. S. L.

H.C.

Copy to Dr. S.S. Havi
PR of Dr S.S. Havi
Dgac for record.

210

(साहित्यकार)
सहा. निदेशक एवं कार्यक्रम प्रमुख
आकाशवाणी, गोरखपुर, UP 20

आवास-मधुवन - सा 14/96 एन-5
सारांगनाथ कॉलोनी, सारनाथ, वाराणसी-221007
फोन नं.: +91-9792411451, 8299109766
ई-मेल: neerjamadhav@gmail.com

Assistant Director (IBPS) & Programme Head
All India Radio Gorakhpur, UP (India)
Ex. Trusty Member of National Book Trust of India
(Nominated by Government of India)

Residence- Madhuvan - SA 14/96 N-5
Sarangnath Colony Saranath, Varanasi-221007, U.P.
Mob No.: +91-9792411451, 8299109766
E-Mail Id: neerjamadhav@gmail.com

दिनांक: 28-6-21

प्रशस्ति-पत्र

~~~~~\*~\*~\*~~~~~

गाँधी मेमोरियल मैगजल कॉलेज, अंबाला दावनी के  
हिन्दी विभाग द्वारा दि. 26-6-2021 को आयोजित  
एक दिवसीय राष्ट्रीय वेबिनार विषय - "अन्य होने  
की व्यथा" निश्चित रूप से दृष्टीय सिंगी समुदाय  
के प्रति समाज की जागृत करने का संकल्प  
रहा। वेबिनार के द्वारा इस वर्ग के प्रति जो  
सौमनस्य, स्नेह और सह-आसक्ति का भाव  
प्रदर्शित किया गया, वह निःसन्देह अनुकरणीय  
और प्रशंसनीय है।

28-6-2021

— नीरजा माधव





आर्गेनाइजेशन फार सोशल एण्ड कल्चरल अवेयरनेस (ओस्का)  
ORGANIZATION FOR SOCIAL AND CULTURAL AWARENESS (OSCA)  
(Under Society Registration Act XXI of 1860)

# CERTIFICATE

## *Of Dedication*

This certificate is gratefully presented to G.M.N COLLEGE AMBALA  
CANTT.

for commendable and tireless services in the time of this world wide

crisis against COVID-19 pandemic in Lockdown Period.

*We wish him/her for a healthy, wealthy & successful life.*

Himanshu  
Gen-Secretary

Raj Pal Singh  
President

Regd. Office: D-306 LGF, PNB Building, West Vinod Nagar, Main Road, Delhi-110092  
Working Office: Fla: No. 500, DA Block, III<sup>rd</sup> Floor Shalimar Bagh, Delhi-110018






Phone : 0171-4000648 (O)

2 हरियाणा बटालियन एन.सी.सी.  
अम्बाला छावनी-133 001  
2 Haryana Battalion NCC  
Ambala Cantt - 133 001

8<sup>th</sup> July, 2021.

## CERTIFICATE OF APPRECIATION

1. The college has been performing outstandingly in all aspects in NCC matters, including conduct of central functions and events. The response by the cadets, ANO and the college staff has been praiseworthy in day to day NCC routines.
2. This certificate is in recognition of the hard work, dedication and commendable contribution towards service to nation through NCC by Gandhi Memorial National College, Ambala Cantt.

  
Col  
Commanding Officer  
2 Haryana BN NCC  
Ambala Cantt





# HOCKEY ASSOCIATION AMBALA

Regd. with Deptt. of Industries & Commerce, Haryana

54-D, Inder Puri, Ambala Cantt-133001. Haryana

Affiliated to D.O.A. Ambala

Regd. No. 01102

President  
Surjit Singh Shahpur  
Ph. : 90343-52004

Hon. Gen. Secretary  
Sarbindar Singh Mann  
Ph. : 94664-66884  
82958-20444

Chief Patron  
Rajinder Vij  
94164-30216

Date: 24-07-2021

## APPRECIATION LETTER

Vice Chief Patron  
Bhupinder Singh

This certificate of appreciation is awarded to Gandhi Memorial National College, Ambala Cantt. for providing sports facilities to both boys and Girls.

Patrons  
Dr. Raj Pal Singh (Principal)  
Agya Pal Singh (Principal)  
Balwinder Singh  
Arun Kant  
Rakesh Bhatti  
Jasbir Singh Jassi

We extend our sincere thanks to the esteemed organization for giving the necessary support.

Vice President  
Barjesh Gupta  
Mangal Singh  
Ajay Baweja

Joint Secretary  
Kawalpreet Singh  
Jaswant Singh

Hon. General Secretary

Org. Secretary  
Vinod Kumar

Technical Advisor  
Jatinder Kumar  
(Hockey Coach)

Press Secretary  
Ashok Sharma

Hony. Treasurer  
Satnam Singh  
94169-11086

Executive Members  
Surinder Singh  
Jatinder Kumar  
Gurmeet Singh  
Harpreet Singh  
Amandeep Singh Mann  
Dhan Raj  
Sandeep  
William  
Satparkash  
Aman Sharma  
Sanjay  
Balwinder  
Sukhwinder Singh

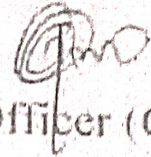


## To Whom It may Concern

Certified that COVID-19 vaccination camps were organised at GMN College Ambala Cantt from 10 June 2021 to 17 June 2021 for the age group of 18 years and above. Co-operation extended by GMN college authorities and staff during these camps is highly appreciated and we look forward for their continuous support in future also.



Principal Medical Officer  
CH Ambala Cantt



Nodal Officer (COVID-19)  
Ambala Cantt







