

# **KURUKSHETRA UNIVERSITY KURUKSHETRA**

(Established by the State Legislature Act XII of 1956)

("A++" Grade NAAC Accredited)



Ph. No. : 01744 – 238347

PBX : 01744 – 238410

Ext. : 2140

No. CBA/215B/2025/ 3580

Dated: 01.08.2025

## **DEAN OF COLLEGES**

The Principal,  
Gandhi Memorial National College,  
Ambala Cantt.

**Subject: Approval of Proceedings for the post of Professor in Education and Assistant Professors to Teach Integrated Teachers Education Programme (ITEP) B.A./B.Ed. (Middle and Secondary) under SFS.**

Sir,

Please refer to the recommendations of the Selection Committees meeting held on 30.07.2025 for the post of Professor in Education and Assistant Professors to Teach Integrated Teachers Education Programme (ITEP) B.A./B.Ed. (Middle and Secondary) under SFS in your college. The following names in the panel of selected candidates(s) have been approved:-

### **Professor in Education**

1. Dr. Supninder Kaur D/o Sh. Paramjeet Singh (Sr.No.02 in Synopsis)

### **Assistant Professor in Educational Studies**

1. Dr. Dalvinder Kumar S/o Sh. Nakli Ram (Sr. No. 09 in Synopsis)
2. Ms. Veena Kumari Shakya D/o Sh. Jaipal Singh Shakya (Sr. No. 02 in Synopsis)
3. Dr. Balvinder Kaur D/o Sh. Ram Partap (Sr. No. 08 in Synopsis)

### **Assistant Professor in Hindi/Modern Indian Language**

1. Dr. Davinder Kumar Saini S/o Sh. Pritam Singh (Sr.No. 01 in Synopsis)
2. Dr. Karamjit Kaur D/o Sh. Guljar Singh (Sr.No. 02 in Synopsis)

### **Assistant Professor in Communicative Skills in English**

1. Ms. Mehak Talwar D/o Sh. Rajinder Kumar (Sr. No. 03 in Synopsis)

### **Assistant Professor in Communicative Skills in Modern Indian Language**

1. Mr. Amrit Pal Singh S/o Sh. Gurbaj Singh (Sr.No.01 in Synopsis)

### **Assistant Professor in Liberal Discipline Pedagogy**

### **Assistant Professor in History**

1. Dr. Pawan Kumar S/o Sh. Fauji Ram (Sr.No.08 in Synopsis)
2. Ms. Anju Bala D/o Sh. Sanjeev Kumar (Sr.No.02 in Synopsis)

### **Assistant Professor in Geography**

1. Mr. Ankit Duhan S/o Sh. Rohtash (Sr. No. 03 in Synopsis)
2. Mr. Kazirul SK S/o Sh. Sarul SK (Sr. No. 02 in Synopsis)

### **Assistant Professor in Political Science**

1. Mr. Jasbir Singh S/o Sh. Harbilas (Sr. No. 01 in Synopsis)
2. Mr. Aman S/o Sh. Ghyan Singh (Sr. No. 02 in Synopsis)

### **Assistant Professor in Economics**

1. Dr. Manpreet Kaur D/o Sh. Harmohinder Singh (Sr. No. 02 in Synopsis)
2. Ms. Swati D/o Sh. Ishwar Singh (Sr. No. 04 in Synopsis)

You may make appointment in accordance with the rules and send:-

- (i) Teacher's Return(s) of the appointed person(s) on prescribed proforma, alongwith verification letters (after getting the qualifying examinations certificates, including NET/SLET from the concerned University(s)/U.G.C.)(as already requested vide this office letter No. CBA-Misc.2/9724-9865 dated 22-08-2006).

P.P.O.

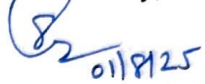
- (ii) Attested copies of detailed marks certificates of all examinations passed by him/her.
- (iii) Copy of the appointment letter issued to the candidate clearly stating the pay scale and other terms and conditions of the appointment as also bearing a passport size photograph of the appointee, duly attested by the President (as already requested vide this office letter No. CBA-Misc.51/06/6142-6281 dated 13-06-2006).

Please ensure that the appointment letter is sent to the candidate(s), by Registered post and at least ten days time is given for joining.

Academic approval of appointment will be conveyed after all the documents are found in order.

The Chairman/Principal of the Institute/College concerned must ensure that the recommended candidate (s) must not be working in any other Institute/College at the same time. In case of any violation, the responsibility lies with the Chairman/Principal of the above College/Institute concerned. Further, only the working staff be displayed on the college website. It is also added that in future any query/discrepancy on later stage is pointed/noticed the approval already given shall be withdrawn.

Yours Sincerely,

  
01/8/25  
**Assistant Registrar (Colleges)**  
**for Dean of Colleges**

# FORMAT FOR PARTICULARS OF STAFF

Name of Teacher Education Programme: Integrated Teacher Education Programme (ITEP) B.A. B.Ed. (Secondary and Middle)

| Sl.              | Name<br>Father/Husband<br>Name with Date of<br>Birth                       | Aadhar Card No. | Self-Attested Photo: graph<br>(front)                                              | Whether<br>SC/ST/O<br>BC other<br>Category | Designation                                      | Please mention the qualification relevant to the post starting from<br>Phase2, Graduation, Post Graduation and Professional<br>Qualification |                                      |                                          |                                                    |                                                     |                                                                          | Subject Teaching       | Number of year of Teaching<br>Experience in<br>TEIs/University approval<br>and date   |
|------------------|----------------------------------------------------------------------------|-----------------|------------------------------------------------------------------------------------|--------------------------------------------|--------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|------------------------------------------|----------------------------------------------------|-----------------------------------------------------|--------------------------------------------------------------------------|------------------------|---------------------------------------------------------------------------------------|
|                  |                                                                            |                 |                                                                                    |                                            |                                                  | %age of<br>Marks<br>(Plus 2)                                                                                                                 | %age of<br>Marks<br>(Graduat<br>ion) | %age of<br>Marks<br>(Postgrad<br>uation) | %age of<br>Marks<br>(Professio<br>nal<br>Degree-I) | %age of<br>Marks<br>(Professio<br>nal<br>Degree-II) | NET/ Ph.D<br>(University)                                                |                        |                                                                                       |
| 1 Teaching Staff |                                                                            |                 |                                                                                    |                                            |                                                  |                                                                                                                                              |                                      |                                          |                                                    |                                                     |                                                                          |                        |                                                                                       |
| 1                | DR. SUPNINDER<br>KAUR<br>D/o Sh. Paramjeet<br>Singh 24.08.1975             | 248048364671    |  | 5                                          | 6                                                | 7                                                                                                                                            | 8                                    | 9                                        | 10                                                 | 11                                                  | 12                                                                       | 13                     | 14                                                                                    |
|                  |                                                                            |                 |                                                                                    | Gen                                        | Professor in<br>Education                        | 66.8                                                                                                                                         | 67.6                                 | 55.1<br>(1998)                           | B.Ed.<br>68.8                                      | M.Ed.<br>68.53                                      | Ph.D. in<br>Education<br>K.U.K                                           | Educational<br>Studies | 18<br>Letter No.<br>CBA/215B/2025/3580 Dated<br>01/08/2025<br>Joining from 01.03.2026 |
| 2                | DR. DALVINDER<br>KUMAR<br>S/o Sh. Nakhi<br>Ram<br>27.10.1978               | 963453697176    |   | BC-A                                       | Assistant Professor<br>in Educational<br>Studies | 59.7                                                                                                                                         | 50                                   | 60.62<br>(2002)                          | B.Ed.<br>65                                        | M.Ed.<br>65.2                                       | UGC NET in<br>Education<br>Ph.D. in<br>Education<br>K.U.K                | Educational<br>Studies | 18<br>CBA/215B/2025/3580 Dated<br>01/08/2025<br>Joining from 01.03.2026               |
| 3                | SH. VEENA<br>KUMARI SHAKYA<br>D/o Sh. Jaipal<br>Singh Shakra<br>29.11.1985 | 315034816603    |   | Gen                                        | Assistant Professor<br>in Educational<br>Studies | 55.2                                                                                                                                         | 50.66                                | 64.84<br>(2021)                          | B.Ed.<br>66.1                                      | M.Ed.<br>74.6                                       | NET and<br>JRF<br>Ph.D<br>Panjab<br>University                           | Educational<br>Studies | 6<br>CBA/215B/2025/3580 Dated<br>01/08/2025<br>Joining from 01.03.2026                |
| 4                | DR. BALVINDER<br>KAUR<br>SH. RAM PARTAP<br>21.01.1975                      | 290959650878    |   |                                            | Assistant Professor<br>in Educational<br>Studies | 62.5                                                                                                                                         | 65.25                                | 55.25<br>(1999)                          | B.Ed.<br>60.5                                      | M.Ed.<br>57.7                                       | UGC NET in<br>Education<br>Ph.D. in<br>Education<br>Panjab<br>University | Educational<br>Studies | 12<br>CBA/215B/2025/3580 Dated<br>01/08/2025<br>Joining from 01.03.2026               |

|    |                                                           |              |                                                                                     |           |                                                                       |      |       |              |             |             |                                                 |           |                                                                       |
|----|-----------------------------------------------------------|--------------|-------------------------------------------------------------------------------------|-----------|-----------------------------------------------------------------------|------|-------|--------------|-------------|-------------|-------------------------------------------------|-----------|-----------------------------------------------------------------------|
| 5  | DR. DAVINDER KUMAR SANI S/o Sh. Pitam Singh<br>20.02.1989 | 399470794413 |  | B.C       | Assistant Professor in Hindi Modern Indian Language                   | 81   | 60    | 60 (2012)    | B.Ed. 58    |             | UGC NET in Ph.D. in Education Panjab University | Hindi     | CBA/215B/2025/3580 Dated 01/08/2025<br>Joining from 01.03.2026        |
| 6  | DR. KARAMJIT KAUR D/o Sh. Guljar Singh 16.08.1979         | 975450032941 |  | Gen       | Assistant Professor in Hindi Modern Indian Language                   | 52.4 | 46    | 55 (2002)    | B.Ed. 60.4  | M.Ed. 55    | Ph.D Dakshin Bharat Hindi Prachar Sabha         | Hindi     | 8.3<br>CBA/215B/2025/3580 Dated 01/08/2025<br>Joining from 01.03.2026 |
| 7  | MS. MEHAK TALWAR D/o Sh. Rajinder Kumar 05.09.1994        | 231457835399 |   | Gen       | Assistant Professor in Communicative Skills in English                | 74.4 | 70.5  | 62.2 (2017)  | B.Ed. 65.93 |             | UGC NET                                         | English   | 3<br>CBA/215B/2025/3580 Dated 01/08/2025<br>Joining from 01.03.2026   |
| 8  | MR. AMRIT PAL SINGH S/o Sh. Gurtej Singh 21.06.1989       | 268971709600 |    | Gen       | Assistant Professor in Communicative Skills in Modern Indian Language | 52.8 | 62.8  | 60 (2014)    | B.Ed. 60    |             | UGC NET                                         | Punjabi   | 4<br>CBA/215B/2025/3580 Dated 01/08/2025<br>Joining from 01.03.2026   |
| 9  | SH. PAWAN KUMAR S/o Sh. Fauji Ram 08.07.1977              | 789875085172 |    | Other DSC | Assistant Professor in Liberal Discipline and Pedagogy (History)      | 53   | 53.8  | 58 (2000)    | B.Ed. 74    |             | Ph.D K.U.K                                      | History   | 10<br>CBA/215B/2025/3580 Dated 01/08/2025<br>Joining from 01.03.2026  |
| 10 | MS. ANJU BALA D/o Sh. Sanjeev Kumar 15.10.1979            | 680091854988 |    | Gen       | Assistant Professor in Liberal Discipline and Pedagogy (History)      | 52   | 56.2  | 62.6 (2015)  | B.Ed. 62.6  |             | NET                                             | History   | CBA/215B/2025/3580 Dated 01/08/2025<br>Joining from 01.03.2026        |
| 11 | MR. ANKIT DUHAN S/o Sh. Rohitash 12.08.1998               | 466260572266 |    |           | Assistant Professor in Liberal Discipline and Pedagogy                | 76.2 | 58.7  | 70 (2021)    | B.Ed. 67.3  |             | NET                                             | Geography | CBA/215B/2025/3580 Dated 01/08/2025<br>Joining from 01.03.2026        |
| 12 | MR. KAZIRUL SK S/o MR. SARUL 14.01.1993                   | 612449609168 |     | Gen       | Assistant Professor in Liberal Discipline and Pedagogy                | 63   | 60.38 | 72.75 (2015) | B.Ed. 71.7  | M.Ed. 69.38 | NET                                             | Geography | CBA/215B/2025/3580 Dated 01/08/2025<br>Joining from 01.03.2026        |

|    |                                            |              |            |
|----|--------------------------------------------|--------------|------------|
| 13 | MR. JASBIR SINGH S/o Sh. Harbhas           | 454156146558 | 12.07.1985 |
| 14 | MR. AMAN S/o Sh. Ghyhan Singh              | 912995397602 | 08.02.1997 |
| 15 | MS. MANPREET KAUR D/o S. Harmohinder Singh | 426564031687 | 04.11.1979 |
| 16 | MS. SWATI D/o Sh. Ishwar Singh             | 725053524041 | 20.08.1996 |



|     |                                                        |       |                        |              |             |             |                   |                                                                |
|-----|--------------------------------------------------------|-------|------------------------|--------------|-------------|-------------|-------------------|----------------------------------------------------------------|
|     | Assistant Professor in Liberal Discipline and Pedagogy | 63.58 | 8.3 CGPA (2017) 78.85% | B.Ed. 69.4   | M.Ed. 71.46 | NET         | Political Science | CBA/21SB/2025/3580 Dated 01/08/2025<br>Joining from 01.03.2026 |
| Gen | Assistant Professor in Liberal Discipline and Pedagogy | 72.4  | 67                     | 81.75 (2021) | B.Ed. 62.4  | NET         | Political Science | CBA/21SB/2025/3580 Dated 01/08/2025<br>Joining from 01.03.2026 |
| Gen | Assistant Professor in Liberal Discipline and Pedagogy | 60.2  | 60                     | 55 (2000)    | B.Ed. 69.6  | NET         | Economics         | CBA/21SB/2025/3580 Dated 01/08/2025<br>Joining from 01.03.2026 |
| Gen | Assistant Professor in Liberal Discipline and Pedagogy | 89.4  | 79.4                   | 68.63 (2020) | B.Ed. 73.85 | NET and JRF | Economics         | CBA/21SB/2025/3580 Dated 01/08/2025<br>Joining from 01.03.2026 |

Members of the Selection Committee constituted as per the policy of the UGC/the affiliating University/Affiliating Body.

The above appointment have been made on the  
Name & Signature of the Principal  
Authorized Representative of the Institution  
Date 01/08/2025

G.M.N. College  
Ambala Cantt

Note: The institution shall submit the above list as per the provisions of the NCTE Regulations, 2014 indicating qualification, percentage, experience etc. along with attested copy of professional qualification & experience certificate and attested photographs of staff duly countersigned by the competent authority of the affiliating body or endorsement of the same by the competent authority of the affiliating body as per the above format.

#### CERTIFICATE FROM THE MANAGEMENT/GOVT. INSTITUTION

All appointments are on full-time and regular basis except those specified as part-time as per the NCTE norms. The academic staff of the institution (including part-time staff) is/ shall be paid salary in such scale of pay as prescribed by the UGC/Central Govt./State Govt. from time to time through account payee cheque or as per advice into the bank account of employee specially opened for the propose. The supporting staff shall be paid as per the UGC/State Government/Central Government pay scale structure.

The management of the institution/Govt. Institution shall discharge the statutory duties relating to pension, gratuity, provident fund, etc. as per law for its employees. The institution shall follow all the norms of the NCTE as amended from time to time.

Date 01/08/2025

WNote:

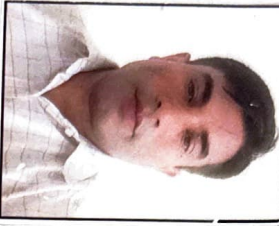
- A separate sheet of this format shall be used for each recognized teacher education programme exclusively.
- It may be noted by the teacher education institution that in case of self financed institutions run by private managements under society/trust, the above details shall be signed by the Secretary/President/Chairman of the concerned Management. In case of a Govt./University Department/Aided Institution the same shall be signed by the Registrar/Director/Principal/HOD of the institution.

Authorized Representative of the Management/Govt. Institution

G.M.N. College  
Principal  
Ambala Cantt

Name & Signature of the

II. Part Time Teaching Staff

|   |                      |              |                                                                                     |      |                                                            |      |       |                           |                   |            |                                       |     |
|---|----------------------|--------------|-------------------------------------------------------------------------------------|------|------------------------------------------------------------|------|-------|---------------------------|-------------------|------------|---------------------------------------|-----|
| 1 | MS. CHAHHAT          | 778024231205 |  | SC   | Assistant Prof<br>in Career<br>Guidance and<br>Counselling | 55.6 | 55.25 | 57<br>(2020)              | 87<br>Diploma     |            | Career<br>Guidance and<br>Counselling | 4   |
| 2 | MR. SANJEEV<br>KUMAR | 806719382662 |   | BC-B | Assistant Prof.<br>Health & Phy.<br>Edu.                   | 38.2 | 72.3  | 64.47<br>B.P.Ed.<br>80.87 | M.P.Ed.<br>(2025) |            | Health & Phy.<br>Edu.                 | 3.5 |
| 3 | MR. SAHIL<br>KUMAR   | 350618692334 |    | BC   | Assistant Prof.<br>Art Education                           | 73   | 71.9  | 8.1<br>CGPA               |                   | UGC<br>NET | Art Education                         |     |

Principal  
G.M.N. College  
Ambala Cantt