# JASMITA HANDA

#54- B PALAM VIHAR B, AMBALA CANTT

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**PROFESSIONAL OBJECTIVE**

To blend academic skills , experience , maturity and innovation to bring out the above average results at the job assigned.

**EDUCATIONAL QUALIFICATION**

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| --- | --- | --- | --- | --- |
| **CLASS** | **BOARD** | MARKS | INSTITUTION | YEAR OF PASSING |
| NET IN COMMERRCE | NTA UGC | 99.01 PERCENTILE in first attempt |  | 2021 |
| M COM | KUK | 84.08% | Government PG College Ambala Cantt | 2022 |
| B COM | KUK | 80.2% | SD College Ambala Cantt | 2020 |
| 12TH | CBSE | 92.2% | Riverside DAV Public School Ambala Cantt | 2017 |
| 10TH | CBSE | 9.6 CGPA | Riverside DAV Public School Ambala Cantt | 2015 |

**DIPLOMAS AND CERTIFICATE COURSES**

* Completed 2 year **DIPLOMA IN OFFICE MANAGEMENT** with **93.33%** marks from SD College Ambala Cantt.
* Completed one year **DIPLOMA IN CREATIVE WRITING IN ENGLISH** from IGNOU with first division.
* **DIIPLOMA IN COMPUTER AIDED ACCOUNTING** from HARTRON with A+ Grade.
* **A+ GRADE** in **IMPROMPTU SPEAKING AND STAGE MANAGEMENT** course of 40 hours from SD College Ambala Cantt in collaboration with Gurukul Drona.
* **A+ GRADE** in **PROFESSIONAL ETIQUETTE** course of 40 hours hours from SD College Ambala Cantt in collaboration with Gurukul Drona..
* **A+ GRADE** in **POWERPOINT PRESENTATION** course of 30 hours hours from SD College Ambala Cantt in collaboration with Gurukul Drona.
* Completed one year Certificate course in **BANKING AND FINANCIAL SERVICES** from Government PG College Ambala Cantt with A grade..
* Completed one year Certificate course in **TAXATION** from Government PG College Ambala Cantt.

**ACHIEVEMENTS/ EXTRA CURRICULAR PARTICIPATION**

* Honoured with **College Colour Award** of SD College Ambala Cantt for exemplary performance in Literary events.
* Represented Kurukshetra University in inter university youth festival in **Debate** twice.
* Delivered a one week workshop on SPEAK YOUR MIND as a **resource person** in Government PG College Ambala Cantt.
* Inter zonal youth festival**: Recommended** prize in **Debate**.
* Zonal youth festival**: Recommended** prize in **Debate** twice.
* **FIRST** position in **National** legal literary competition organized by Tulsi College of Education in **on the spot caption writing**.
* **THIRD** in **national level debate competition** organized by commerce and management association.
* Student **editor of College magazine** of SD College Ambala Cantt ‘SANATAN SANCHARIKA’ 2020.
* Has always been a **merit achiever in academics**.
* **Overall trophy winner** of Swadarshan Kumar Bansal Memorial speech competition 2022 of MDSD girls College Ambala City.
* **First prize** in inter college **extempore** organized by MM Institute of Management Mullana.

**MEMBERSHIP OF VARIOUS CELLS**

* Worked as **President of Young Speaker’s Club and Creative Student’s Association** of SD College Ambala Cantt.
* Worked as an active member of **YOUTH RED CROSS** and **NSS**.
* Worked as head of stage conduction committee in **WOMEN CELL**.
* Member of **ROTRACT CLUB** Ambala Cantt.

**PAPER PRESENTATIONS**

* Presented a **paper** on INTELLECTUAL PROPERTY RIGHTS In a **national seminar** and got it **published** in a book titled INTELLECTUAL PROPERTY RIGHTS foreward by Arun Gupta (IAS), an edited book with ISBN.
* Presented a paper on Women entrepreneurship in **international seminar** organized by GMN College Ambala Cantt in collaboration with ICERT.
* Presented a paper on Relevance of Research methodology for effective research in **national seminar** organized by Government PG College Ambala Cantt.
* Presented a paper on Gender sensitization through education in **national seminar** organized by Government PG College Ambala Cantt.
* Presented a paper on NEP role in making entrepreneurs of tomorrow in **national seminar** organized by GMN College Ambala Cantt sponsored by DHE.

**SKILLS**

Leadership, team work, fluent English and communication skills , confidence and stage management

**PERSONAL PROFILE**

Father’s Name : Mr. Naveen Handa

Father’s occupation : LIC Agent

DOB :15.02.1999

Gender : Female

**DECLARATION**

I hereby declare and confirm that all the above statements are true , complete and correct to the best of my knowledge.

 Date: 

 Place: Ambala Cantt Signature